

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE #4

Applicants: S.J. Russell et al. Attorney Docket No: KWNC112010
Serial No: 09/043,665 Group Art Unit: --
Filed: March 24, 1998 Examiner: --
Title: MATERIALS AND METHODS RELATING TO THE TRANSFER OF
NUCLEIC ACID INTO QUIESCENT CELLS

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE
(DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. § 371

Seattle, Washington 98101

October 1, 1998

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

A. Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

- X 1. A declaration of the inventors (35 U.S.C. § 371(c)(4)).
- X 2. An assignment document to Medical Research Council for recording. A separate cover sheet in compliance with 35 U.S.C. § 3.28 and 3.31 is included and our Check No. 099789 in the amount of \$40 to cover the recordation fee.
- X 3. An assignment document to Cambridge Genetics Limited for recording. A separate cover sheet in compliance with 35 U.S.C. § 3.28 and 3.31 is included and our Check No. 099778 in the amount of \$40 to cover the recordation fee.
- X 4. A Verified Statement (Declaration) Claiming Small Entity Status.
- X 5. A copy of Form PCT/DO/EO/905.

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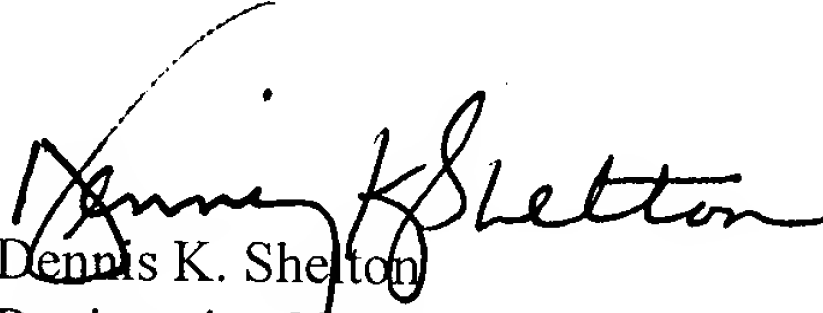
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1 B. Additional Fee Charges or Credit for Overpayment:

2 The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and
3 1.18 which may be required during the entire pendency of the application, or credit any
4 overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for
5 any extensions of time of the appropriate length required upon the filing of any reply during the
6 entire prosecution of this application. A copy of this sheet is enclosed.

7 Respectfully submitted,

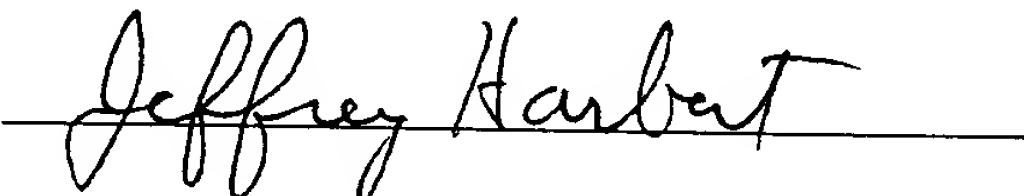
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14 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a
15 sealed envelope as first class mail with postage thereon fully prepaid addressed to: Box Provisional
16 Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231, on
17 10-1-98

18 Date: October 1, 1998

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